



## National Enduro Series

Presented by



56<sup>th</sup> Year - 2<sup>nd</sup> AMA National  
**Muddobbers Enduro**  
Round 10  
AMA/Rekluse National Enduro Championship Series  
October 4, 2009

### Key Time 9:00AM EST

RIDERS MEETING 8:00AM

[www.muddobbersmc.org](http://www.muddobbersmc.org)

AMA

D14, D15 & D17

sanctioned

### AA/PRO PURSE

1 <sup>ST</sup>	\$300
2 <sup>ND</sup>	\$100
3 <sup>RD</sup>	\$ 75
4 <sup>TH</sup>	\$ 50

### LOCATION

Cumberland Covered Bridge

Mathews, IN

GPS: 40N 23' 20.11"

85W 29' 6.17"

Follow arrows from I-69 exit #55

East on Hwy 26 to 2<sup>nd</sup> Stop Sign

Turn R on 950E, turn L on 1000 S,

turn R on 1000E, start on R @

Covered Bridge

### START CONTROL – RESTART FORMAT

Ample pauses, 1 Gas Stop @ START.

All trails are on private property.

NO spectators or pit crews allowed on trails!

Spectator Maps available at sign up.

### SCORING

Scoring will be done electronically.

Transponders available for \$30 and can be returned for \$22 rebate.

### INSPECTION – SIGN UP

Saturday 3 – 7:00pm

Sunday 7 – 8:30am

USFS Spark Stamped Spark

Arrestor Required – 96db

### ENTRY FEES

Pre-Entry \$50

Post-Entry \$60

Post marked after Sep 15th

AMA membership required

### CAMPING

Primitive – available at start

No pit riding over 5mph

### ROW ASSIGNMENTS

Row assignments made on a first come first serve basis. Maximum 300 riders.

21A through 40A will be held for Pro Riders.

If you want to ride with your buddies, entries must be sent together!

### MOTELS

Best Western 765-998-2331

Super 8 765-998-6800

Days Inn 765-664-5840

Holiday Inn Express 765-674-6664

### ADDITIONAL INFORMATION

Doug Spence 765-998-2236

Brent Floyd 765-620-2155 (cell)

[www.muddobbersmc.org](http://www.muddobbersmc.org)



**ENTRY FEES**

Pre-Entry \$50  
Post mark by Sep 15  
Post-Entry \$60

**MUDDOBBERS M.C. 56<sup>th</sup> ENDURO**  
**Round 10 AMA National Enduro Series**  
**Oct 4th, 2009**

Name \_\_\_\_\_ Age \_\_\_\_\_ Birthdate \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
AMA \_\_\_\_\_ EXP \_\_\_\_\_ Phone \_\_\_\_\_  
Bike Make \_\_\_\_\_ Displacement \_\_\_\_\_ Row Request \_\_\_\_\_  
Emergency Contact \_\_\_\_\_ Emergency Phone Number \_\_\_\_\_  
Signature \_\_\_\_\_ Date \_\_\_\_\_  
Parent or Guardian Signature \_\_\_\_\_

I hereby give up all my rights to sue or make claim whatsoever against the American Motorcyclist Association and it's District 15 organization, the Promoter, the Muddobbers M/C, sponsors, land owners and all other persons, participants or organizations connected with this event for any injury or death, whether such injury arises while I am preparing for or participating in the event or while I am upon the premises. I know the risks of danger to myself and my property while participating in the event and while upon the event premises and relying upon my own judgment and ability, assume all such risk of loss and hereby agree to reimburse all cost to those persons or organizations connected with this even for damages incurred as a result of my negligence.

**If you want to ride together, send entries together!**

National Classes  
( ) Pro ( ) B 86 - 200  
( ) A 86 - 200 ( ) B 201 - 250  
( ) A 201 - 250 ( ) B 251 - Open  
( ) A 251 - Open ( ) B Vet 30+  
( ) A Vet 30+ ( ) B Senior 40+  
( ) A Senior 40+ ( ) B Super Senior 50+  
( ) A Super Senior 50+ ( ) Masters 60+ "A/B"  
( ) Women's 86-Open "A/B"

District 14 & 15 & 17 Classes (rider must check if applicable)  
( ) AA ( ) B 86 - 200  
( ) A 86 - 200 ( ) B 201 - 250  
( ) A 201 - 250 ( ) B 251 - Open  
( ) A 251 - Open ( ) B Vet 30+  
( ) A Vet 30+ ( ) B Senior 40+  
( ) A Senior 40+ ( ) Masters 60+  
( ) A Super Senior 50+ ( ) Women's  
( ) C 86 - Open ( ) B Super Senior 50+

make entry fee check payable and mail to:  
**Muddobbers M/C**  
**PO Box 236**  
**Matthews, IN 46957**

**CLUB USE ONLY**  
CLASS \_\_\_\_\_  
ROW# \_\_\_\_\_